



Submitted by: Assembly Member Goecker  
Assembly Member Handeland  
Prepared by: Assembly Legal Services  
For reading: July 7, 2026

**ANCHORAGE, ALASKA  
AR No. 2026-192**

1 **A RESOLUTION OF THE ANCHORAGE ASSEMBLY SUBMITTING AN**  
2 **ACCUSATION DOCUMENT TO THE MUNICIPAL CLERK TO INITIATE**  
3 **REMOVAL PROCEEDINGS IN ACCORDANCE WITH ANCHORAGE MUNICIPAL**  
4 **CODE SECTION 2.70.030 AND DIRECTING THE MUNICIPAL ATTORNEY TO**  
5 **RETAIN OUTSIDE COUNCIL TO CONDUCT FURTHER INVESTIGATION AND**  
6 **REPRESENT THE INTERESTS OF THE MUNICIPALITY THROUGHOUT THE**  
7 **ADJUDICATION OF THESE ALLEGATIONS.**  
8

---

9  
10 **WHEREAS**, an accusation document, alleging a breach of the public trust by a  
11 member of the Assembly has been delivered to the Municipal Clerk; and  
12

13 **WHEREAS**, an independent investigation and a public adjudication of these  
14 allegations are necessary to preserve public trust and ensure impartial fact-finding;  
15 and  
16

17 **WHEREAS**, the Assembly has authority under AMC 1.05 and Charter §5.02 to  
18 retain special counsel for matters requiring independent legal review;  
19

20 **NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:**  
21

22 **Section 1.** To submit the attached accusation document to the Municipal Clerk,  
23 and, thereby, formally initiate removal proceedings for Member Martinez, pursuant  
24 to Anchorage Municipal Code 2.70.030B.  
25

26 **Section 2.** To direct the Municipal Attorney to engage outside counsel to conduct  
27 an independent investigation into the allegations described in the attached  
28 accusation document. Outside counsel shall:  
29

- 30 1. Conduct a thorough investigation to determine the following:  
31  
32 a. Whether unnecessary or superfluous taxpayer-funded  
33 municipal travel materially contributed to Member Martinez  
34 obtaining or maintaining elevated airline status or other travel  
35 rewards;  
36  
37 b. Whether all taxpayer-funded travel undertaken by Member  
38 Martinez during his tenure conformed to the requirements of  
39 the code of ethics, municipal code, state statute, or any other  
40 applicable law or regulation;

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50

- c. Whether taxpayer-funded municipal travel coincided with or subsidized Member Martinez’s private business or commercial activities;
  - d. Whether Member Martinez complied with all applicable financial disclosure requirements, specifically concerning his employment as an adjunct professor and his ownership interest in Consoach LLC;
  - e. Whether any travel requests, reimbursement requests, or supporting documentation were modified or supplemented following questions or concerns raised during the approval process;
  - f. Whether approving officials possessed all material information necessary to make informed decisions regarding the expenditure of taxpayer funds;
  - g. Whether the evidence demonstrates a broader pattern concerning the use of public office for private benefit, and whether any individual incidents, when considered collectively, demonstrate a broader pattern of conduct relevant to the allegations under review; and
  - h. Any other matters counsel deemed relevant.
2. Have full investigatory authority, including access to municipal records and personnel;
  3. If supported by facts established during their investigation, prepare and deliver an amended accusation document to the Municipal Clerk to be considered by the Assembly;
  4. Present evidence, to include the examination of witnesses, on behalf of the Municipality of Anchorage to the Administrative Hearing Officer appointed pursuant to Anchorage Municipal Code 2.70.030E.; and
  5. Represent the Municipality of Anchorage at the administrative hearing convened pursuant to Anchorage Municipal Code 2.70.030F.

**Section 3.** This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Chair of the Assembly

1  
2  
3  
4  
5  
6

ATTEST:

\_\_\_\_\_  
Municipal Clerk