

Municipality of Anchorage

Chin'an gu ninyu
Thank you, you came here

Christopher Constant

Chair

Erin Baldwin Day
Jared Goecker
Zac Johnson
George Martinez
Keith McCormick



Suzanne LaFrance

Mayor

Anna Brawley

Vice-Chair

Scott Myers
Kameron Perez-Verdia
Felix Rivera
Yarrow Silvers
Daniel Volland

Jamie Heinz, MMC, Municipal Clerk

Jasmine Acres, Deputy Municipal Clerk

Assembly Agenda

July 11, 2025

Special Meeting

1:00 p.m. – 4:00 p.m.

Assembly Chambers

Loussac Library

3600 Denali, Room 108

Live Streaming and Archived meetings/Podcasts at <http://www.muni.org/watchnow>

Live Streaming available on Youtube at <https://www.youtube.com/@moameetings>

How to Testify: The Assembly receives public comments during Final Audience Participation, as well as public testimony on all open Public Hearing items. Final Audience Participation (Agenda Section 16) lasts, as time allows, until adjournment.

The public may submit written comments at www.muni.org/testimony and may also participate (1) in-person, or (2) by phone. If you would like to provide comments or testimony ***over the phone***, please sign up online at this link www.muni.org/testimony by 5:00 p.m. the day before the meeting. There is no sign-up list for in-person testimony – the Chair will invite the public to speak on a first come basis. Please do not sign up to provide phone testimony if you plan to attend in person.

1. CALL TO ORDER
2. ROLL CALL

3. PLEDGE OF ALLEGIANCE AND LAND ACKNOWLEDGMENT

A land acknowledgement is a formal statement recognizing the Indigenous people of a place. It is a public gesture of appreciation for the past and present Indigenous stewardship of the lands that we now occupy. It is an actionable statement that marks our collective movement towards decolonization and equity.

The Anchorage Assembly would like to acknowledge that we gather today on the traditional lands of the Dena'ina Athabascans. For thousands of years the Dena'ina have been and continue to be the

stewards of this land. It is with gratefulness and respect that we recognize the contributions, innovations, and contemporary perspectives of the upper Cook Inlet Dena'ina.

4. PUBLIC HEARING ITEMS

- 4.A. Ordinance No. AO 2025-74, an ordinance of the Anchorage Municipal Assembly **amending Anchorage Municipal Code Chapter 8.05 and Sections 8.45.015 and 15.20.020 to prohibit camping on public premises by providing criminal penalties and enforcement protocols consistent with city of Grants Pass v. Johnson and other law.** Assembly Members McCormick, Goecker, And Myers.
- 4.A.1. Assembly Memorandum No. AM 487-2025.
- 4.A.2. Information Memorandum No. AIM 142-2025.
- 4.A.3. Ordinance No. AO 2025-74(S-1), an ordinance of the Anchorage Municipal Assembly amending Anchorage Municipal Code Chapter 8.45 [05] [and Sections 8.45.015 and 15.20.020] to prohibit camping on protected [public] premises and prohibit construction on public land by providing criminal penalties [and enforcement protocols consistent with City of Grants Pass v. Johnson and other law]. Mayor LaFrance, Assembly Members Johnson, Silvers, and Volland.
- 4.A.4. Assembly Memorandum No. AM 531-2025.
- 4.A.5. Information Memorandum No. AIM 138-2025.
- (PUBLIC HEARING ON AO 2025-74 AND AO 2025-74(S-1) CONTINUED FROM 6-24-2025.)
- 4.A.6. Ordinance No. AO 2025-74(S-2), an ordinance of the Anchorage Municipal Assembly amending Anchorage Municipal Code Chapter 8.45 [05] [and sections 8.45.015 and 15.20.020] to prohibit camping on protected [public] premises and prohibit construction on public land by providing criminal penalties [and enforcement protocols consistent with city of Grants Pass v. Johnson and other law]. Mayor LaFrance, Assembly Members Johnson, Silvers, and Volland.
- 4.A.7. Assembly Memorandum No. AM 548-2025.

5. EXECUTIVE SESSION
6. AUDIENCE PARTICIPATION
7. ASSEMBLY COMMENTS
8. ADJOURNMENT

ALL DOCUMENTS LISTED ON THIS AGENDA EXCEPT LAID ON THE TABLE ITEMS ARE AVAILABLE ONLINE www.muni.org/watchnow AND IN THE MUNICIPAL CLERK'S OFFICE, 632 WEST 6TH AVENUE, SUITE 250, ANCHORAGE, ALASKA, TELEPHONE (907) 343-4311. LAID ON THE TABLE ITEMS ARE AVAILABLE AT THE MEETING.

FOR AUXILIARY AIDS, SERVICES, OR SPECIAL MODIFICATIONS TO PARTICIPATE PLEASE CONTACT THE MUNICIPAL CLERK'S OFFICE 48 HOURS BEFORE THE MEETING TO REQUEST REASONABLE ACCOMMODATIONS AT (907) 343-4311 OR wwmasmc@anchorageak.gov.